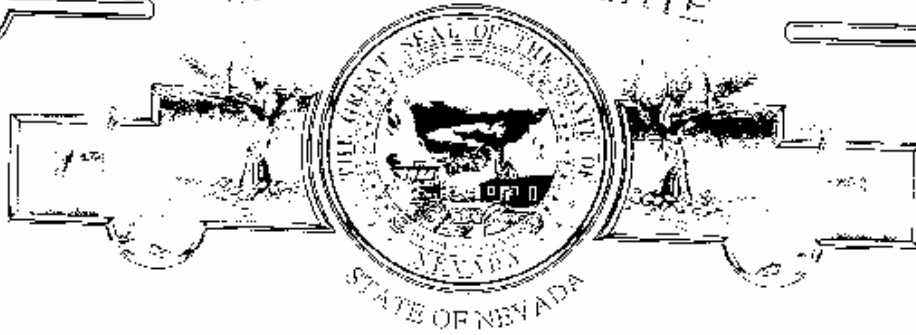


SECRETARY OF STATE



CORPORATE CHARTER

I, DEAN HELLER, the duly elected and qualified Nevada Secretary of State, do hereby certify that **TRUEHOPE INSTITUTE** did on **April 24, 2001** file in this office the original Articles of Incorporation; that said Articles are now on file and of record in the office of the Secretary of State of the State of Nevada, and further, that said Articles contain all the provisions required by the law of said State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, on **April 25, 2001**.



Dean Heller

Secretary of State

By

Kathleen P. Cannon

Certification Clerk

ARTICLES OF INCORPORATION

FILE # C10636 2001

OF

APR 25 2001

TRUEHOPE INSTITUTE

APPROVED
BY THE
CLERK OF COURTS

KNOW ALL MEN BY THESE PRESENTS: That we, the undersigned, execute these Articles for the purpose of forming a nonprofit corporation under the laws of the State of Nevada, relating to nonprofit corporations, and we do hereby certify:

ARTICLE I

NAME--

The name of the corporation is TRUEHOPE INSTITUTE.

ARTICLE II

RESIDENT AGENT

The resident agent of the corporation is DREW DAHL, whose address is 3022 Bortom Road, Fallon, Nevada 89406.

ARTICLE III

PURPOSE

The business and purpose of this nonprofit corporation shall be for the advancement of knowledge related to human central nervous system disorders and the causes of mental illness; sponsoring applied research and the collection of data related to the effects of nutrition on mental illness and central nervous system disorders; and for the dissemination to the public and to those persons who suffer from mental illness and disorders of the central nervous system information and research related to the central nervous system.

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nervous system; and to assist those individuals who suffer from mental illness and disorders of the central nervous system by the establishment of treatment, recovery and rehabilitation facilities.

To accomplish its stated purposes the corporation may engage in and undertake any and all activities which are permitted to nonprofit corporations under the provisions of Chapter 87 Nevada Revised Statutes.

IV

NONSTOCK CORPORATION

This corporation is not organized for receiving profit. It shall not have any power to issue certificates of stock or to declare dividends, and no part of its net earnings shall inure to the benefit of any Trustee, or individual. The balance, if any, of all money received by the corporation from its operations, after payment in full of debts and obligations of the corporation of whatever kind or nature, shall be used and distributed exclusively for charitable, scientific and educational purposes.

V

TRUSTEES

The members of the governing board of the corporation shall be styled Trustees and their number shall be three (3). The names and addresses of the first board of Trustees are:

Drew Dahl	David L. Hardy
3022 Bottom Road	164 West, 100 N.
Fallon, NV 89406	Raymond, Alberta, Canada
	T0K 250

Anthony E. Stephen
635 Second Avenue West
Cardston, Alberta, Canada
TOK 0K0

ARTICLE VI

DURATION

The period of duration of this nonprofit corporation shall be perpetual.

VI

INCORPORATOR

The name and address of the Incorporator signing these Articles of Incorporation is:

Drew Dahl
3022 Bottom Road
Fallon, NV 89406

We, the undersigned, for the purpose of forming a corporation under the laws of the State of Nevada, do make, file and record this certificate and do certify that the facts herein stated are true; and I have accordingly hereunto set my hand this

13th day of April, 2001.


DREW DAHL

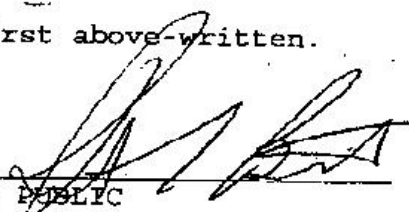

DAVID L. HARDY


ANTHONY F. STEPHEN

STATE OF Alberta)
)
) ss.
County of N/A)

On this 27th day of March, 2001, personally appeared before me, a Notary Public, in and for the county and state aforesaid, DAVID HARDY, known to me or who proved to me to be the person, described in and who executed the above and foregoing instrument; who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.

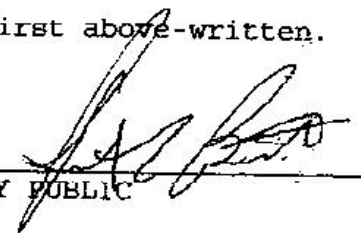


NOTARY PUBLIC

STATE OF Alberta)
)
) ss.
County of _____)

On this 27th day of March, 2001, personally appeared before me, a Notary Public, in and for the county and state aforesaid, ANTHONY STEPHEN, known to me or who proved to me to be the person, described in and who executed the above and foregoing instrument; who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.



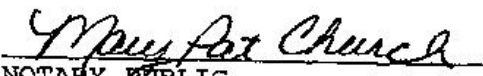
NOTARY PUBLIC

STATE OF NEVADA)
) : SS.
County of Churchill)

On this 13th day of April, 2001, personally appeared before me, a Notary Public, in and for the county and state aforesaid, DREW DAHL, known to me or who proved to me to be the person, described in and who executed the above and foregoing instrument; who acknowledged to me that he executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above-written.





NOTARY PUBLIC